

| ATERNATIONA | y | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---------------------|--|-------------------|--|--------------------------------------|---|----|----------------------|---|-------------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt d | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | | Notes the l officers th a t do not have an active | 12 months | 5 | |
| Clubs mo | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 14583 AJA | Х | 12/10/1953 | Active | 16 | 3 | 2 | 1 | 6.67% | ы́ 18 | 21 | 0 | | 2 | R | MC,SC | 3 | 90+ Days | |
| 128874 Ang | us Glen | 09/29/2016 | Active | 14 | 1 | 0 | 1 | 7.69% | ы́ 16 | | 0 | | | R | MC | 0 | | \$228.81 |
| | ward (06/30/2018) | | | l | | | | | | | | | | | | | | |
| 14955 AUF | | 04/12/1944 | Active | 24 | 1 | 1 | 0 | 0.00% | 6 28 | 0 | 0 | | 2 | R | MC,SC | 0 | | |
| Exc Av 14959 BEA | ward (06/30/2016, 06/30/201 VERTON | 18) 12/12/1947 | Active | 55 | 1 | 2 | -1 | -1.79% | 6 59 | 24 | 1 | | | N | MC,SC | 2 | | |
| Exc Av | ward (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 39045 BLA | CKSTOCK CARTWRIGHT | 11/20/1980 | Active | 14 | 1 | 0 | 1 | 7.69% | ы́ 12 | | 0 | | | Ν | SC | 4 | 90+ Days | \$182.71 |
| | ward (06/30/2017, 06/30/201 3CAYGEON & DISTRICT | 19) 05/17/1979 | Active | 37 | 4 | 2 | 2 | 5.71% | 6 35 | 2 | 0 | | | N | | 1 | | |
| | ward (06/30/2020) | | | (| | | | | | | | | | | | | | |
| 108261 BOX | (GROVE | 05/12/2010 | Active | 11 | 1 | 2 | -1 | -8.33% | 6 16 | 7 | 0 | | | | M,VP,MC,SC | 0 | 90+ Days | |
| 14963 BRE | ECHIN DISTRICT L C | 03/12/1969 | Active | 19 | 0 | 0 | 0 | 0.00% | ő 21 | | 1 | | 2 | R | M,VP,MC,SC | 1 | | |
| MYF | OOKLIN ASHBURN RTLE | 06/03/2009 | Active | 11 | 1 | 1 | 0 | 0.00% | ú 11 | 9 | 4 | | 7 | R | SC | 5 | | \$231.12 |
| | NADA HK UNIONVILLE NCREST N HORIZON | 06/03/2008 | Active | 21 | 0 | 9 | -9 | -30.00% | 30 | 8 | 6 | | 2 | R | SC | 14 | | |
| 14965 CAN | ININGTON | 01/08/1948 | Active | 20 | 1 | 0 | 1 | 5.26% | ы́ 20 | | 0 | | | Ν | P,M,VP,MC,SC | 0 | | |
| 14966 CLA | REMONT DISTRICT L C | 02/28/1968 | Active | 7 | 0 | 3 | -3 | -30.00% | 9 | 10 | 3 | | 2 | Ν | T,M,MC,SC | 13 | 90+ Days | |
| | ward (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 14592 CO | BOCONK | 06/22/1953 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 26 | | 1 | | | Ν | MC,SC | 1 | | \$780.70 |
| 40756 DUN | NSFORD & DIST | 01/31/1982 | Active | 23 | 2 | 2 | 0 | 0.00% | ő 24 | 2 | 0 | | 2 | R | M,MC,SC | 3 | | \$1,155.62 |
| 29614 FEN | IELON FALLS & DISTRICT | 06/28/1974 | Active | 21 | 4 | 1 | 3 | 16.67% | ú 25 | 27 | 3 | | 3 | | VP,MC,SC | 2 | | \$77.04 |
| | ward (06/30/2019) | | | [| | | | | | | | | | | | | | |
| | VLERS CORNERS & DIST | 01/11/1985 | Active | 38 | 0 | 3 | -3 | -7.32% | ы́ 41 | 25 | 0 | | 2 | R | M,MC,SC | 3 | | \$3,780.95 |
| | ward (06/30/2020) | 4440/1005 | | | - | - | - | | | | _ | | | | MMCSC | | | |
| 39046 GO | | 11/10/1980 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 2 | | | Ν | M,MC,SC | 1 | | \$365.08 |
| 54692 GRI | EENBANK & DIST | 06/30/1993 | Active | 32 | 0 | 0 | 0 | 0.00% | ő 34 | | 2 | | 3 | Ν | MC,SC | 2 | | |



| MERNATIONAL | | Status | | | Me | mbe | rship | | | - | | Finance | LCIF | | | | |
|--|-----------------|--|--------------------------------------|---|----|----------------------|---|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greate than 20% appears | r ó | | months | When 3 more tha one yea n appears i | r repeat | | Notes the lf officers that do not have an active | 12 month | \$ | |
| Exc Award (06/30/2019, 06/30/20 | 20) | | | | | | | | | | | | | | | | |
| 35058 HALIBURTON & DISTRICT L | 02/14/1978 | Active | 32 | 0 | 2 | -2 | -5.88% | 6 35 | 2 | 2 | | 3 | Ν | М | 1 | | \$115.36 |
| C Exc Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | | | | | | | | | | | | | | | |
| 51095 HOLLAND LANDING & DIST | 12/05/1990 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | | | VP,MC,SC | 0 | | |
| 32523 KESWICK & DISTRICT L C | 06/30/1976 | Active | 9 | 0 | 0 | 0 | 0.00% | 69 | | 19 | | 5 | | M,VP,MC,SC | 18 | 90+ Days | |
| 14977 KING CITY | 05/22/1952 | Active | 21 | 0 | 0 | 0 | 0.00% | | | 13 | | | N | M,MC,SC | 24+ | | |
| 50113 KINMOUNT & DIST | 01/22/1990 | Active | 18 | 1 | 0 | 1 | 5.88% | | | 0 | | | N | | 0 | | \$1,309.70 |
| Exc Award (06/30/2016, 06/30/20 | | Active | | | 0 | | 0.007 | 0 10 | | Ŭ | | | | | 0 | | ¢ 1,00011 0 |
| 14978 KIRKFIELD DISTRICT L C | 03/09/1969 | Active | 15 | 1 | 0 | 1 | 7.14% | 6 13 | | 0 | | 3 | N | M,MC,SC | 0 | | |
| 14605 LINDSAY | 04/14/1953 | Active | 25 | 2 | 0 | 2 | 8.70% | 6 24 | | 0 | | 2 | R | SC | 11 | | |
| 130527 Lindsay East and District | 03/31/2017 | Active | 20 | 3 | 1 | 2 | 11.11% | | 1 | 0 | | _ | N | MC,SC | 0 | | \$250.21 |
| Exc Award (06/30/2018) | | 7,0170 | 20 | Ũ | | - | | | • | Ů | | | | | Ũ | | |
| 14765 MAPLE | 02/25/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | 9 | R | M,MC,SC | 0 | | |
| 14981 MARKHAM | 10/22/1943 | Active | 36 | 2 | 2 | 0 | 0.00% | 6 41 | 3 | 1 | | | N | SC | 0 | | \$739.54 |
| Exc Award (06/30/2017) | | , | | | | | | | | | | | | | | | |
| 60301 MARKHAM MILLIKEN MILLS | 01/22/1998 | Active | 34 | 2 | 1 | 1 | 3.03% | 6 33 | 7 | 0 | | | Ν | VP | 0 | | \$1,000.00 |
| Exc Award (06/30/2018, 06/30/20 | 19, 06/30/20 | | | | | | | | | | | | | | | | |
| 45109 MINDEN & DIST | 06/17/1985 | Active | 14 | 0 | 3 | -3 | -17.65% | 6 17 | 10 | 0 | | | Ν | | 0 | | |
| Exc Award (06/30/2017) | | | l | | | | | | | | | | | | | | |
| 14983 MOUNT ALBERT DISTRICT | 10/28/1968 | Active | 18 | 2 | 6 | -4 | -18.18% | 6 24 | 16 | 0 | | | Ν | M,SC | 4 | | \$74.76 |
| Exc Award (06/30/2019) | | | [| | | | | | | | | | | | | | |
| 14984 NEWMARKET | 02/19/1931 | Active | 35 | 2 | 1 | 1 | 2.94% | 6 34 | 2 | 0 | | | Ν | | 0 | 90+ Days | \$232.15 |
| Exc Award (06/30/2019) | 05/04/4082 | | | _ | - | _ | e | , | - | | | | | | c | | |
| 41341 NEWMARKET NORTH | 05/24/1982 | Active | 40 | 5 | 2 | 3 | 8.11% | 6 37 | 6 | 2 | | | Ν | | 0 | | \$2,473.33 |
| Exc Award (06/30/2017) 14986 OAK RIDGES | 03/14/1950 | Activo | | 0 | 0 | 0 | 0.000 | (O | | | | 5 | | VP,SC | 2 | 90+ Days | |
| 42948 OAKWOOD & DIST | 07/05/1983 | Active | 9 | 0 | 0 | 0 | 0.00% | | 0 | 2 | | 5 | | | 2 | JUT Days | |
| | 01/03/1963 | Active | 14 | 0 | 1 | -1 | -6.67% | 6 15 | 6 | 0 | | | Ν | | 9 | | |
| Exc Award (06/30/2018) | | l | I | | | | | | | 1 | | | | | | I | I |



| MTERNATIONAL | | Status | - | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|---------|--|-----------------------|------|---|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Si nt A | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | | Notes the If officers that 1 do not havear an active | 2 month | 5 | |
| 14613 OMEMEE DISTRICT | 01/22/1957 | Active | 23 | 1 | 4 | -3 | -11.54% | 30 | 2 | 3 | | | Ν | MC | 0 | | |
| Exc Award (06/30/2017, 06/30/20 | 19) | | | | | | | | | | | | | | | | |
| 98492 ONTARIO YORK REGION HERITAGE | 02/06/2007 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | 2 | R | VP,MC | 0 | | |
| 103871 OSHAWA AIRPORT | 10/28/2008 | Active | 21 | 1 | 1 | 0 | 0.00% | 5 25 | 8 | 0 | | | Ν | | 0 | | \$1,410.60 |
| Exc Award (06/30/2016, 06/30/20 | 17, 06/30/20 | | ĺ | | | | | | | | | | | | | | |
| 14615 OSHAWA NORTH OSHAWA | 04/23/1970 | Active | 21 | 0 | 1 | -1 | -4.55% | 5 22 | 48 | 0 | | 2 | R | SC | 0 | | \$375.35 |
| 46960 OSHAWA WEST | 02/27/1987 | Active | 36 | 0 | 2 | -2 | -5.26% | 38 | 18 | 0 | | | Ν | SC | 2 | | |
| Exc Award (06/30/2018) 14990 PEFFERLAW DIST | 01/24/1956 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | P,MC,SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | - | | | | | | | |
| 14619 PORT PERRY | 11/16/1937 | P- Active | 8 | 0 | 1 | -1 | -11.11% | 5 10 | 20 | 0 | | | N | MC | 3 | | |
| Exc Award (06/30/2020) | | | | | | | | | | - | | | | | | | |
| 14769 RICHVALE | 06/27/1963 | Active | 16 | 1 | 4 | -3 | -15.79% | 5 19 | 9 | 1 | | 3 | | VP,MC | 2 | | \$184.90 |
| Exc Award (06/30/2019, 06/30/20 | 20) | | | | | | | | | | | | | | | | |
| 14996 STOUFFVILLE | 12/17/1937 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 6 | 1 | | | Ν | M,MC,SC | 0 | | |
| 14997 SUNDERLAND | 09/12/1955 | Active | 55 | 0 | 0 | 0 | 0.00% | 57 | | 0 | | | N | MC,SC | 15 | | \$567.95 |
| Exc Award (06/30/2019) | | 7.0010 | | - | - | - | | | | | | | | | | | |
| 121205 Sutton & District | 01/27/2014 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 9 | | 4 | | | | VP,MC,SC | 24+ | 90+ Days | |
| 14774 THORNHILL DISTRICT | 02/23/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 11 | | 5 | | P,M,VP,MC,SC | N/R | 90+ Days | |
| 38446 UDORA & LEASKDALE L C | 05/23/1980 | | 26 | 0 | 0 | | | | | | | 0 | N | SC | 3 | | \$385.21 |
| | | Active | 20 | 0 | 0 | 0 | 0.00% | 5 27 | | 0 | | | Ν | | 3 | | \$30 <u>3</u> .21 |
| Exc Award (06/30/2016, 06/30/20 29212 UXBRIDGE & DISTRICT | 04/22/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | 3 | | 4 | N | M,MC,SC | 3 | | |
| Exc Award (06/30/2017) | 04/22/10/4 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 13 | | | | 4 | IN | | 3 | | |
| 110880 VICTORIA MARKHAM SQUARE Exc Award (06/30/2018) | 05/02/2011 | Active | 17 | 0 | 1 | -1 | -5.56% | 23 | 2 | 5 | | 2 | R | | 1 | | |
| 14626 WHITBY | 09/21/1959 | Active | 11 | 1 | 2 | -1 | -8.33% | 5 13 | 10 | 0 | | 2 | R | M,MC,SC | 17 | 90+ Days | \$74.58 |
| 15004 WOODVILLE & DISTRICT L C | 04/18/1968 | Active | 30 | 0 | 2 | -2 | -6.25% | | 8 | 4 | | 2 | N | MC,SC | 6 | | \$585.81 |
| Exc Award (06/30/2017) | 2 | Active | | U | 2 | -2 | -0.2370 | , 52 | U | | | 2 | IN | | U | | φ565.61 |



| Status | | | | | | | | 5 | | | M | embe | rship | | | | | Finance | LCIF | | | | |
|---|----------------|-------------------|---|--------------------------------------|----------------|-------------|---|--------------------------|--------------------------------------|--------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|---|--|--|---|--|
| Club Number | Club Nam | - | | | narter Date | | | | Current Member I Count | | YTD Members Dropped | | YTD Net n Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | 0 | mber of n status within la two yea | quo ist | If below 15 members appears | s | | | If net los is greate than 20 ⁰ appears | er % | | months | When 3 more tha one yea in appears | an of ar repeat | | Notes the l officers that do not have an active | 12 mon | ths | |
| Current YT Total Ne Clubs Clu Count Co | ew Ca ubs (| incelled Clubs | | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber unt 12 unths Ago | Averag Membe Count Per Clu | r witl | of Clubs h less that 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | of Ca | ancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 52 | 0 | 0 | 0 | 1,138 | 44 | 66 | -22 | -1.90 | % | 1,222 | 22 | | 48% | 23% | o 0% | 19% | C |) | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.